One Soul that dwells as the individual in these many souls and they are eternal in the One and by the one Eternal. This is difficult for the mental reason which makes an opposition between the Infinite and the finite and associates finiteness with plurality and infinity with oneness; but in the logic of the Infinite there is no such opposition and the eternity of the Many in the One is a thing that is perfectly natural and possible.

Again, we see that there is an infinite pure status and immobile silence of the Spirit; we see too that there is a boundless movement of the

- Spirit, a power, a dynamic spiritual all-containing
- self-extension of the Infinite. Our conceptions foist upon this perception, in itself valid and accurate,
- an opposition between the silence and status and the dynamis and movement, but to the reason and the logic of the Infinite there can be no such opposition. A solely silent and static Infinite, an Infinite without an infinite power and dynamis and
- energy is inadmissible except as the perception of an aspect; a powerless Absolute, an impotent Spirit is unthinkable: an infinite energy must be the
- dynamis of the Infinite, an all-power must be the

potency of the Absolute, an illimitable force
must be the force of the Spirit. But the silence,
the status are the basis of the movement, an eternal
immobility is the necessary condition, field, essence
even, of the infinite mobility, a stable being is the
•condition and foundation of the vast action of the
Force of being. It i's when we arrive at something